

FREQUENTLY ASKED QUESTIONS

Tahfeeth Al Qur'an 2025

COURSE PREREQUISITES

1. Who is eligible for the course?

- a. Students with a personal interest to memorize and perfect their recitation of Juz Amma.
- b. Students must have fluency in reciting the Qur'an.

2. I want to join this course but I am living outside Colombo. What is the procedure to join this course?

This course is only offered on-site.

3. I heard about the course late; can I still join? How will I cover the missed lessons?

Yes, late admissions are accepted until the end of September. Please discuss with the Course Incharge for more information.

4. What to expect in the course?

- Complete memorization of Juz Amma with accuracy and fluency.
- Correct recitation of the Qur'an with rules of Tajweed
- Translation and brief understanding of the surahs.
- Develop strong recitation habits through regular practice and teacher evaluation.
- Cultivate spiritual connection with the words of Allah through memorization.

COURSE INFORMATION

1. What language is the course offered in?

English.

2. Is there Tafsir (Interpretation of the Qur'an) also in this course?

There is no Tafsir of surahs in this course.

3. I've already memorized the entire Juz or few surahs from Juz Amma. Can I take on additional surahs for hifz and complete the juz ahead of schedule?

No, our Certified Hifz programs enrolment requires that a student completes hifz according to the planned schedule of the course with passing of the Oral Assessment's.

4. What are the subjects taught in this course?

<i>Subject Code</i>	<i>Subject</i>
<i>QUR 100</i>	<i>Al-Qur'an - Memorization and recitation of Juz Amma</i>
<i>QUR 101</i>	<i>Al-Qur'an - Translaion</i>

REGISTRATION

1. How do I register? Can I register Online? Or by Mail?

Applicants may register via the website.

2. When are we supposed to register by?

Admission Day for Tahfeeth al Qur'an 2025 will be held on September 06th, 2025 In Shaa Allah. Please submit your registration form at your earliest and you will be contacted further.

3. What should I expect in the Test and Interview on the Admissions Day?

The test will comprise of a basic Tajwid evaluation of the student's level of Qur'an recitation. The interview comprises of a discussion of personal interests, inclinations, goals of joining this course and commitment level of the applicant.

TIMINGS

4. When does the course begin?

The course begins on the Tuesday, 09th September, 2025, In Shaa Allah.

5. What is the complete duration of the course as well as the days and timings?

Course Duration: September 2025 – January 2026 (Tentatively)

Timings: Tuesdays – 3:00pm – 5:00pm

Saturdays – 9:30am – 11:30am

6. Is there a specified time each day for course instruction or can a student work at their own pace?

There is a specified time each day for the course. On-Site (Colombo) Timings are as above.

FEES

1. What is the tuition fee of the course?

Rs 4000 per month plus one-time Rs 1000 course registration fee

2. How can I pay my fees? Cash /Cheque?

Fees are payable in cash at the Institute.

3. I cannot pay the fees; can I still do the course?

Financial support is approved only after a certain probation period in which student's Academic performance and commitment are taken into account. Further inquiries to be discussed with the Course In charge in person.

BOOKS

4. What books are we required to have?

Uthmani Khath Mushaf (which will be provided by the institute)

ATTENDANCE

1. Do we get holidays for special occasions such as Eid?

Yes there will be holidays for Eid as well as December holidays.

2. I have work/school commitments due to which I have to leave early, will I be allowed to leave the class early, or drop in late as a routine?

No.

ASSESSMENTS

1. Are there tests or exams? If so, are they written or oral?

- To ensure accuracy, consistency, and strong retention, students will follow a structured oral assessment process throughout the course.
- Since one Juz' consists of 20 pages, an oral progress test will be conducted after every 5 pages of memorization.
- Upon completing Nisf al-Juzz (half of Juz' ' Amma), students will undertake a mid-term oral examination covering the first half.
- After completing the second half, a follow-up oral exam will be administered for that portion.
- Finally, students will sit for a comprehensive final oral examination, assessing their memorization of the entire Juz' ' Amma.
- This multi-level testing approach encourages consistency and confidence in Qur'anic recitation.

2. Is there active participation required in the course i.e., do I have to interact with instructors/students?

Yes, each student will be assigned a group. Students will give their hifz lessons in that group. Instructors will listen to students' recitation and check the Tajwid.

GRADUATING

1. In order to obtain the certificate, am I required to complete the Memorization of entire Juz Amma with the oral assessments?

Yes, the student must successfully complete the memorization of the entire Juz Amma and the oral assessments with a passing grade in order to obtain a certificate.

Passing Percentage: -

80% for oral test

2. Will certificate of this course be recognized by other Islamic schools to enable me become a teacher or use the credits of this course anywhere?

Not guaranteed.

3. After memorizing Juz Amma from this course, will I have the 'Ijazah' [permission certificate to teach]?

No.

SERVICES AND FACILITIES For Students

TRANSPORT

1. Is transport facility provided for all students? If yes, what are the charges?

An official transport facility is not provided for all students. However, car-pooling is encouraged. Students who need a ride to and from the institute may contact the reception to arrange for a ride from their area of residence.

CHILDCARE

1. Is there any facility for babies and toddlers?

No, this service is not provided.

2. Is there a proper program I can enrol my toddler in while I am also studying for this course?

Not at the moment.

STUDENTS' GENERAL GUIDE

1. Will I be able to continue my university/school along with this course?

Yes, the course is open to students from schools and only takes place twice a week.

2. I have a physical condition which prevents me from prolonged sitting, can I still join? Will there be special accommodation for my condition?

This can be discussed with Course Incharge as per need.

3. Is there a uniform code?

Students should wear plain Abaya (or a long skirt and a loose top) and a headscarf.

4. What's the Contact Information

Email: tahfidhsl1@gmail.com

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